



# Oadby & Wigston

## BOROUGH COUNCIL

**Law & Democracy**  
Democratic Services

### TO COUNCILLOR:

R H Adams  
N Alam  
S S Athwal  
L A Bentley  
G A Boulter  
L M Broadley  
F S Broadley  
M H Charlesworth  
J K Chohan (Mayor)

H E Darling  
M L Darr  
J K Ford  
D A Gamble  
F S Ghattoraya  
C S Gore  
S Z Haq  
G G Hunt  
P Joshi

R V Joshi  
J Kaufman  
C D Kozlowski  
K J Loydall  
C J R Martin  
R E R Morris  
I K Ridley  
C A M Walter (Deputy Mayor)

I summon you to attend the following meeting for the transaction of the business in the agenda below.

**Meeting:** Full Council  
**Date & Time:** Thursday, 19 February 2026, 7.00 pm  
**Venue:** Civic Suite, Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ  
**Special Title:** Council Tax & Budget Setting (2026/27)  
**Contact:** Democratic Services  
**t:** (0116) 257 2775  
**e:** democratic.services@oadby-wigston.gov.uk

Yours faithfully

Council Offices  
Oadby  
**11 February 2026**

**Anne E Court**  
Chief Executive



**Meeting ID:** 2976

### ITEM NO.

### AGENDA

### PAGE NO'S

#### Meeting Live Broadcast | Information and Link

This meeting will be broadcast live.

#### Press & Public Access:

A direct link to the live broadcast of the meeting's proceedings on the Council's Civico platform is below.

<https://civico.net/oadby-wigston/23415-Full-Council>

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OadbyWigstonBC



@Oadby\_Wigston

**1. Calling to Order of the Meeting**

The meeting of the Council will be called to order to receive Her Worship The Mayor and Deputy Mayor.

**2. Apologies for Absence**

To receive apologies for absence from Members to determine the quorum of the meeting in accordance with Rule 7 of Part 4 of the Constitution.

**3. Declarations of Interest**

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

**4. Minutes of the Previous Meeting**

**4 - 8**

To read, confirm and approve the minutes of the previous meeting in accordance with Rule 19 of Part 4 of the Constitution.

**5. Action List Arising from the Previous Meeting**

To read, confirm and note the Action List arising from the previous meeting.

**6. Motions on Notice**

To consider any Motions on Notice in accordance with Rule 14 of Part 4 of the Constitution.

**7. Petitions, Deputations and Questions**

To receive any Petitions, Deputations and, or, to answer any Questions by Members or the Public in accordance with Rule(s) 11, 12, 13 and 10 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.

**a. Council & Jenno's Profit Share**

**9 - 10**

Question by Councillor M H Charlesworth

**8. Mayor's Announcements**

To receive any announcements from the Mayor in accordance with Rule 2 of Part 4 of the Constitution.

**a. Official Mayoral / Deputy Mayoral Engagements**

**11 - 14**

**9. Leader's Statement**

To receive any statement from the Leader of the Council in accordance with Article 2.9.2(ii) of Part 2 of the Constitution.

**10. Treasury Management Policy and Strategies and Prudential Indicators (2026/27)**

**15 - 64**

Report of the Chief Finance Officer / Section 151 Officer and the Finance Manager / Deputy Section 151 Officer

**11. 2025/26 Revenue Budgets, Medium Term Financial Plan and 2026/27 - 2030/31 Capital Programmes**

**65 - 103**

Report of the Chief Finance Officer / Section 151 Officer and the Finance Manager / Deputy Section 151 Officer

**12. Council Tax Setting (2026/27) 104 - 108**

Report of the Chief Finance Officer / Section 151 Officer and the Finance Manager / Deputy Section 151 Officer

**13. Pay Policy Statement (2026/27) 109 - 122**

Report of the Chief Executive / Head of Paid Service

**14. Statement of Licensing Policy (2025 - 2030) 123 - 160**

Report of the Licensing Enforcement Team Leader

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